

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Hiroshi MIKAMI

Title: GROUP COMMUNICATION
SYSTEM

Prior Appl. No.: 08/924,655

Prior Appl. Filing Date: 09/05/1997

Examiner: P. Sobutka

Art Unit: 2684

CERTIFICATE OF EXPRESS MAILING	
I hereby certify that this correspondence is being deposited with the United States Postal Service's "Express Mail Post Office To Addressee" service under 37 C.F.R. § 1.10 on the date indicated below and is addressed to: Commissioner for Patents, PO Box 1450, Alexandria, Virginia 22313-1450.	
EV 060048535 US	July 28, 2003
(Express Mail Label Number)	(Date of Deposit)
Mayra Mangandi	
(Printed Name)	
	
(Signature)	

21909 U.S. PTO
10/628958
07/28/03

CONTINUATION PATENT APPLICATION UNDER 37 C.F.R. 1.53(b)
TRANSMITTAL LETTER

Mail Stop PATENT APPLICATION
Commissioner for Patents
PO Box 1450
Alexandria, Virginia 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. § 1.53(b) is a:

☒ **Continuation** ☐ Division ☐ Continuation-In-Part (CIP)

of the above-identified copending prior application in which no patenting, abandonment, or termination of proceedings has occurred. Priority to the above-identified prior application is hereby claimed under 35 U.S.C. § 120 for this continuing application. The entire disclosure of the above-identified prior application is considered as being part of the disclosure of the accompanying continuing application and is hereby incorporated by reference therein.

Enclosed are:

- ☒ **Copy of prior application including Specification, Claims, Abstract (17 pages); Formal Drawings (5 sheets, Figures 1-5).**
- ☒ **Declaration and Power of Attorney (2 pages).**
- ☒ **Petition for Extension of Time; check in the amount of \$410.00.**
- ☒ **Application Data Sheet (37 CFR 1.76).**
- ☒ **A Preliminary Amendment will follow.**

- ☐ Assignment of the invention to NEC CORPORATION.
- ☐ Assignment Recordation Cover Sheet.
- ☐ Request for application not to be published with certification under 35 USC 122(b)(2)(B)(i).

The filing fee is calculated below:

	Claims as Filed		Included in Basic Fee		Extra Claims		Rate		Fee Totals
Basic Fee							\$750.00		\$750.00
Total Claims:	9	-	20	=	0	x	\$18.00	=	\$0.00
Independents:	2	-	3	=	0	x	\$84.00	=	\$0.00
If any Multiple Dependent Claim(s) present:						+	\$280.00	=	\$0.00
							SUBTOTAL:	=	\$750.00
<input type="checkbox"/> Small Entity Fees Apply (subtract ½ of above):								=	\$0.00
							TOTAL FILING FEE:	=	\$750.00

- ☒ Two checks in the amounts of \$410.00 for the extension fee and \$750.00 for the filing fee are enclosed.
- ☐ The required filing fees are not enclosed but will be submitted in response to the Notice to File Missing Parts of Application.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 19-0741. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 19-0741.

Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

Respectfully submitted,

Date: July 28, 2003

By 

FOLEY & LARDNER
Customer Number: 22428



22428

PATENT TRADEMARK OFFICE

Telephone: (202) 672-5407

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David A. Blumenthal
Attorney for Applicant
Registration No. 26,257



07-30-03

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent application of

Attorney Docket No. 029471-0104

Hiroshi MIKAMI

Group Art Unit: 2684

Serial No. 08/924,655

Examiner: P. Sobutka

Filed: 09/05/1997

For: GROUP COMMUNICATION SYSTEM

PETITION FOR EXTENSION OF TIME UNDER 37 C.F.R. § 1.136

Mail Stop PATENT APPLICATION

Commissioner for Patents

PO Box 1450

Alexandria, Virginia 22313-1450

It is respectfully requested that an extension of time for the period indicated below be granted in accordance with the provisions of 37 C.F.R. § 1.136 to take the action required in the application identified in caption, as reflected by the papers submitted herewith.

_____ First Month	\$ 110	(\$ 55)*	
<u> X </u> Second Month	\$ 410	(\$205)*	
_____ Third Month	\$ 930	(\$465)*	(*Small Entity)
_____ Fourth Month	\$1,450	(\$725)*	
_____ Fifth Month	\$1,970	(\$985)*	TOTAL FEE: \$410.00

A check in the amount of \$410.00 is enclosed. This amount is believed to be correct; however, the Commissioner is hereby authorized to charge any deficiency or credit any overpayment to Deposit Account No. 19-0741. If one or more (additional) extension(s) of time is/are required for the filing of this paper, such extension(s) is/are hereby expressly petitioned for and the Commissioner is authorized to charge the required fee to Deposit Account No. 19-0741.

07/31/2003 MBIZUNES 00000063 10628958

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Respectfully submitted,

Date: July 28 2003

By David A. Blumenthal

FOLEY & LARDNER

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